Shire of Lake Grace

Annual General Meeting of Electors

Minutes

29 March 2017



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# SHIRE OF LAKE GRACE

Minutes of the Shire of Lake Grace Annual General Meeting of Electors held on Wednesday 29 March 2017 at Council Chambers, 1 Bishop Street, Lake Grace.

## 1.0 OPENING

Shire President, Cr Jeanette De Landgrafft presiding, opened the meeting at 7.01 pm, and welcomed everyone in attendance.

## 1.1 PRESENT

Cr JF De Landgrafft Cr SG Hunt Cr LW Armstrong Cr R Chappell Cr DS Clarke Cr RA Lloyd	Shire President Deputy Shire President
Cr MG Stanton Cr AJ Walker Ms S Knill Mrs M Naisbitt Mrs C Chappell Mr T De Landgrafft	(entered at 7.03 pm)
<b>In Attendance</b> Ms Denise Gobbart Ms Linda Gray	Chief Executive Officer Deputy Chief Executive Officer

#### 2.0 APOLOGIES

Mr Paul Webb

Nil

#### 3.0 MINUTES OF PREVIOUS MEETING

Minutes of previous Annual Electors Meeting held 1 February 2016.

#### **Resolution**

# **RESOLUTION 001**

Moved Cr Clarke Seconded Cr Chappell

That the minutes of the 2014/2015 Annual Electors Meeting held on the 1 February 2016 be confirmed as a true and accurate record.

Manager Infrastructure Services

CARRIED UNANIMOUSLY

Cr Stanton entered the meeting at 7.03 pm.

### 4.0 2015/2016 ANNUAL REPORT – PRESIDENT'S REPORT

Shire President, Cr Jeanette De Landgrafft read aloud the President's Report.

#### **Resolution**

# **RESOLUTION 002**

Moved Cr Hunt Seconded Cr Chappell

That the President's Report, for the year ended 30 June 2016 as presented, be received.

CARRIED UNANIMOUSLY

# 5.0 2015/2016 ANNUAL REPORT – CHIEF EXECUTIVE OFFICER'S REPORT

Chief Executive Officer, Ms Denise Gobbart read aloud the Chief Executive Officer's Report.

**Resolution** 

# **RESOLUTION 003**

Moved Cr Walker Seconded Cr Stanton

That the Chief Executive Officer's Report, for the year ended 30 June 2016 as presented, be received.

CARRIED UNANIMOUSLY

#### 6.0 2015/2016 ANNUAL REPORT – FINANCIAL STATEMENTS

The Chief Executive Officer advised of the prior period adjustments necessary for road infrastructure valuation and the removal of the Varley Health Clinic and Varley Resource and Telecentre as they are not shire owned assets, they are owned by the Department of Health, and the impact of staffing changes on the production of the financial statements.

#### Resolution

## **RESOLUTION 004**

Moved Cr Armstrong Seconded Cr Hunt

That the Shire of Lake Grace Annual Financial Statements for the year ended 30 June 2016, as presented, be received.

## CARRIED UNANIMOUSLY

# 7.0 2015/2016 ANNUAL REPORT – AUDITOR'S REPORT

**Resolution** 

### **RESOLUTION 005**

Moved Cr Lloyd Seconded Cr Chappell

That the Shire of Lake Grace Auditor's Report, for the year ended 30 June 2016, be adopted.

#### CARRIED UNANIMOUSLY

## 8.0 OTHER INFORMATION AND QUESTION TIME

The Chief Executive Officer advised that no questions had been submitted prior to the meeting.

#### 9.0 GENERAL BUSINESS

The Shire President asked if there was any General Business anyone wished to raise.

Sandy Knill

Question: When will Lockhart Road be open to the School Bus?

**Response:** The Manager Infrastructure Services gave a commitment that it will be graded within the fortnight. If the School Bus Operator feels that they can safely transverse the

road, the Shire will give a letter of support to go to the Public Transport Authority (PTA), access by a School Bus is their responsibility.

#### Cr Armstrong

**Question:** There is a conflict here, the PTA tells us we cannot access it unless ticked off by the Shire – this needs clarity?

There has been no water over the road for two (2) weeks, the road has damage to the shoulders and there is one section that is a single lane, but otherwise it is passable. Parents are frustrated as to why it has been closed for so long.

**Response:** The Manager Infrastructure Services replied the Shire does not control School Bus routes; they are the responsibility of the PTA.

Due to the concerns raised the Chief Executive Officer advised that she would deal with the matter.

#### 10.0 CLOSURE

There being no further business, the President thanked everyone for their attendance and closed the meeting at 7.28 pm.

#### 11.0 CERTIFICATION

I \_\_\_\_\_\_ certify that the minutes of the meeting held on the 29 March 2017

as shown were confirmed as a true record at the meeting held on the \_\_\_\_\_\_.

Presiding Member

Date